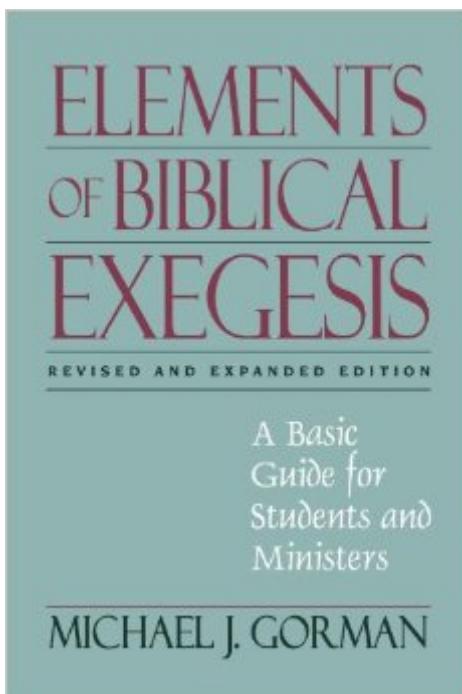


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# Elements Of Biblical Exegesis: A Basic Guide For Students And Ministers



## **Synopsis**

In this revised and expanded edition of *Elements of Biblical Exegesis: A Basic Guide for Students and Ministers*, Michael J. Gorman presents a straightforward approach to the complex task of biblical exegesis. Designed for students, teachers, and ministers, this hands-on guide breaks the task down into seven distinct elements. For each of these, Gorman supplies a clear explanation, practical hints, and suggested exercises to help the reader develop exegetical proficiency. The new edition addresses more fully the meaning of theological interpretation and provides updated print and internet resources for those who want to pursue further study in any aspect of exegesis. Appendixes offer three sample exegesis papers and practical guidelines for writing a research exegesis paper.

## **Book Information**

Paperback: 304 pages

Publisher: Baker Academic; Revised, Expanded ed. edition (September 1, 2010)

Language: English

ISBN-10: 0801046408

ISBN-13: 978-0801046407

Product Dimensions: 6 x 0.7 x 9 inches

Shipping Weight: 1.2 pounds (View shipping rates and policies)

Average Customer Review: 4.5 out of 5 starsÂ  See all reviewsÂ  (67 customer reviews)

Best Sellers Rank: #60,393 in Books (See Top 100 in Books) #40 inÂ  Books > Christian Books & Bibles > Bible Study & Reference > Criticism & Interpretation > Exegesis & Hermeneutics #14726 inÂ  Books > Religion & Spirituality

## **Customer Reviews**

Michael J. Gormanâ™s *Elements of Biblical Exegesis* is a useful book intended to introduce a person to the fundamentals of the task of writing a careful biblical exegetical paper (3). Though the exegetical paper is primarily written in the academic setting of a college or seminary environment, the purpose of learning to write a well-developed and careful exegetical paper is clearly extended beyond the classroom and the finished document itself so that one may appropriate his or her research to be applied in future teaching, writing, or preaching settings. In three major sections the book is written in such a way as to facilitate the exegetical process in a step-by-step fashion. The text itself is designed so as to be made helpful to the student by providing a summary, review exercises, and practical hints at the end of each major chapter. In addition to the introducing the

would-be exegete to exegetical methods and process the book provides a very helpful extensive section on “Resources for Exegesis” (181-232). Following the very significant “Resources” section are four appendices which include tables of methods, practical guides for writing a research exegesis paper, three example exegetical papers, and selected internet resources for biblical studies. All in all, the book is designed to be used by student in a classroom setting (though not required) for the purpose of developing his or her skills as a biblical exegete. While the book certainly accomplishes its goal to introduce a student to the exegetical process its affect is well beyond the classroom. This book has a significant reach and will be found useful to the person who brand new to the study of the Bible or to the professional Pastor who is looking to brush up his or her skills as a Biblical exegete.

Elements of Biblical Exegesis is meant to be a guide for students who are writing exegetical papers, and indeed it will be a helpful one. Gorman works with writers on all levels, including those who know the Biblical languages well and those who have no real knowledge of them. The rules listed in this book can help you if you’re writing an exegetical paper, but they can just as much help you out if you are sitting in a Sunday School class or small group meeting and you’re discussing a passage of Scripture and people are sitting together all talking about what the passage “means to them.” Of interest from an apologetic nature is the discussion on textual criticism as well as the listing of Bible translations and dealing with the hermeneutic of suspicion where the text is seen as guilty until proven innocent. In fact, Gorman rightly says we should read from all perspectives, not just our own. After all, it is the critics of our position that can often open our eyes the most to the problems that we need to answer for our position. Gorman regularly says that all such reading is going to be beneficial. (Even reading mythicist material as that shows you just how crazy you can go when you don’t really know how to do history.) Of course, internet atheists I regularly encounter will want nothing to do with a work like this, and sadly too many Christians won’t either who just have this idea that the text should be plain and clear to them. One of the great problems we have in the church is that people no longer work at the text. We go to seminars to learn how to improve our marriage and work at that, and we should! We go to seminars to learn how to be better parents and work on that, and we should!

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